

State of West Virginia Agency Request for Quote

 Proc Folder:
 1352405
 Reason for Modification:

 Doc Description:
 Replacement of Hot Water Heaters Project

 Proc Type:
 Agency Purchase Order

 Date Issued
 Solicitation Closes
 Solicitation No
 Version

 2024-01-02
 2024-01-23
 10:30
 ARFQ 0608 DCR2400000071
 1

| BID RECEIVING LOC | CATION | | |
|-------------------|--------|--|--|
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VENDOR

Vendor Customer Code: VOCO 201569

Vendor Name: Rowcli Inc.

Address: 170 Stringtown Rd

Street:

City: Belington

State: WV

Country: USA

Zip: 26250

Principal Contact : Cort Aller

Vendor Contact Phone: 304-621-7494

Extension:

FOR INFORMATION CONTACT THE BUYER

Philip K Farley (304) 549-1050 philip.k.farley@wv.gov

Vendor Signature X

FEIN# 55.0490737

DATE 123124

All offers subject to all terms and conditions contained in this solicitation

Date Printed:

Jan 2, 2024

Page 1

FORM ID: WV-PRC-ARFQ-002 2020/05



State of West Virginia **Agency Request for Quote**

Proc Folder: 1352405 Reason for Modification: Doc Description: Replacement of Hot Water Heaters Project Addendum No. 1: **Proc Type:** Agency Purchase Order **Date Issued** Solicitation Closes Solicitation No Version 2024-01-16 2024-01-23 10:30 ARFQ 0608 2 DCR2400000071

| BID RECEIVING LOCATION | | | |
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VENDOR

Vendor Customer Code: 000000 à 01569

Vendor Name: Powell Inc.

Address: 170 Stringtown Rd

Street:

City: Belington

Country: USA Zip: 24250 State: VVV

Principal Contact: Carl Allen

Vendor Contact Phone: 304-621-7494 Extension:

FOR INFORMATION CONTACT THE BUYER

Philip K Farley (304) 549-1050

philip.k.farley@wv.gov

Vendor

DATE 123/24 FEIN# 55 · 049 0737 Signature X

All offers subject to all terms and conditions contained in this solicitation

FORM ID: WV-PRC-ARFQ-002 2020/05 Date Printed: Jan 16, 2024 Page 1



State of West Virginia **Agency Request for Quote**

Proc Folder: 1352405 Reason for Modification: Doc Description: Replacement of Hot Water Heaters Project Addendum No. 2: **Proc Type:** Agency Purchase Order Version Date Issued **Solicitation Closes** Solicitation No 2024-01-20 2024-01-23 10:30 ARFQ 0608 DCR2400000071 3

| BID RECEIVING LOCATION | | | |
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VENDOR

Vendor Customer Code: 00000 201569

Vendor Name: Rowell live

Address: 170 Stringtown Rd

Street:

City: Belington

Country: VSA Zip: 26250 State: www

Principal Contact: Cort Allen

Vendor Contact Phone: 304-621-7494 Extension:

FOR INFORMATION CONTACT THE BUYER

Philip K Farley (304) 549-1050

philip.k.farley@wv.gov

Vendor

FEIN# 55.04 907 37 Signature X/

1123/24 DATE

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Jan 20, 2024 Page 1 FORM ID: WV-PRC-ARFQ-002 2020/05

Subcontractor List Submission (Construction Contracts Only)

Bidder's Name: Powell Inc

| Check this box if no subcontractors will perfo | orm more than \$25,000.00 of work to complete the |
|--|--|
| project. | |
| Subcontractor Name | License Number if Required by W. Va. Code § 21-11-1 et. seq. |
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DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| Cal Stlle Preside |
|------------------------------------|
| (Name, Title) |
| Carl Allan President |
| (Printed Name and Title) |
| 170 Strington Rd Belington W 26250 |
| (Address) |
| 304-621-7494 |
| (Phone Number) / (Fax Number) |
| powelling @ yahoo com |
| (Email address) |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

| Powell Inc |
|---|
| (Company) |
| Cal Sille Present |
| (Authorized Signature) (Representative Name, Title) |
| Carl Alten President (Printed Name and Title of Authorized Representative) (Date) |
| 1/23/24 |
| (Date) |
| 304-621-7494 |
| (Phone Number) (Fax Number) |
| Pawellingo y europican |
| (Email Address) |

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the

| necessary revisions to my proposal, plan | ns and/or specification, etc. |
|--|--|
| Addendum Numbers Received: (Check the box next to each addendum n | received) |
| Addendum No. 1 [] Addendum No. 2 [] Addendum No. 3 [] Addendum No. 4 [] Addendum No. 5 | [] Addendum No. 6 [] Addendum No. 7 [] Addendum No. 8 [] Addendum No. 9 [] Addendum No. 10 |
| further understand that any verbal reprediscussion held between Vendor's repre | receipt of addenda may be cause for rejection of this bid. I resentation made or assumed to be made during any oral esentatives and any state personnel is not binding. Only the to the specifications by an official addendum is binding. |
| Company Powell Inc | |
| Calle | |
| Authorized Signature | |
| 1/23/24 | |
| Date | |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

STATE OF WEST VIRGINIA

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §15A-3-14, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name: Powell Inc | |
|--|---------------------------|
| Authorized Signature: | Date: 1/23/24 |
| State of | |
| County of Barray, to-wit: | |
| Taken, subscribed, and sworn to before me this 23rd day of | January, 2024. |
| My Commission expires | , 20 |
| AFFIX SEAL HERE N | OTARY PUBLIC Kotin Howell |



Purchasing Affidavit (Revised 03/09/2019)

STATE OF WEST VIRGINIA NOTARY PUBLIC KRISTIN HOWELL Stringtown Road Belington WV 26250 My Commission Expires:06/03/26



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA, COUNTY OF Barbax, TO-WIT: I, _______, after being first duly sworn, depose and state as follows: I am an employee of ______; and, (Company Name) 1. I do hereby attest that Powell Inc 2. maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. The above statements are sworn to under the penalty of perjury. Printed Name: Cort All co Signature: Title: President Company Name: | Powell Inc Date: 123 | 24 Taken, subscribed and sworn to before me this 23rd day of January, 2024. By Commission expires 4384 (Seal) (Notary Public) OFFICIAL SEAL

ARFQ 0608 DCR2400000071 REQUEST FOR QUOTATION REPLACEMENT OF HOT WATER HEATERS PROJECT WESTERN REGIONAL JAIL ANDCORRECTIONAL FACILITY

2) Contractor must submit three (3) electronic in PDF format on USB drives.

1.09 MISCELLANEOUS

A. Contract Manager

1. During its performance of this Contract, Contractor must designate and maintain a primary contract manager responsible for overseeing Contractor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Contractor should list its Contract manager and his or her contact information below.

Contract Manager: Corl Allen

Telephone Number: 304-1031-7494

Fax Number: NA

Email Address: powelling (yaha . con

END OF SPECIFICATIONS

ARFQ 0608 DCR2400000071 REQUEST FOR QUOTATION REPLACEMENT OF HOT WATER HEATERS PROJECT WESTERN REGIONAL JAIL ANDCORRECTIONAL FACILITY

EXHIBIT E – PRICING PAGE

| Vendor's Company Name: Powell Inc |
|---|
| Vendor's Address: NO Stringtown Ral |
| Belington WV 26250 |
| Phone Number: 304 621 7494 |
| Fax Number: NIA |
| Email Address:powell inco @ yahoo- Com |
| WV Contractor's License Number: WV 00 3724 |
| We, the undersigned, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents. |
| TOTAL BID AMOUNT: Two hundred thirty-five that and five hundred |
| forty-five dollars |
| (\$\frac{235}{545}.00\) (Total bid amount to be written in words and numbers.) |
| (Total hid amount to be written in words and numbers) |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/8/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| 11 | f SUBROGATION IS WAIVED, subje his certificate does not confer rights t | ct to | the | terms and conditions of | the no | licy cortain | noticiae may | require an endorsemen | t. As | statement on |
|--|--|-------------|----------------|---|---------------------|--|---|--|----------|---------------------------------------|
| PRO | DDUCER | | | | | CT Suzanne | | | 20 100 | |
| Arthur Krenzel Lett Insurance Group 3327 Winfield Rd. Winfield, WV 25213 | | | | | PHONE FAX | | | | | |
| | | | | | E-MAIL | o, exi): | aklinsurand | (A/C, No): | | |
| | | | | | ADDRE | | | | | T |
| | | | | | - | | | RDING COVERAGE | | NAIC# |
| | | | | | Charles State State | | surance P& | | | 26830 |
| | | | | | | | tone Insura | nce Company | | 13045 |
| | Powell, Inc. 170 Stringtown Road | | | | INSURER C: | | | | | |
| | Belington, WV 26250 | | | | INSURER D : | | | | | |
| | <u> </u> | | | | INSURE | RE: | | | | |
| | | | | | INSURE | RF: | | | | |
| | | | | E NUMBER: | | | | REVISION NUMBER: | | |
| C | HIS IS TO CERTIFY THAT THE POLICII NDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | PER POLI | TAIN, CIES. | ENT, TERM OR CONDITIO THE INSURANCE AFFOR LIMITS SHOWN MAY HAVE | N OF A | NY CONTRA 7 THE POLIC REDUCED BY | CT OR OTHER IES DESCRIB PAID CLAIMS | R DOCUMENT WITH RESPE | CTTO | AMUICH THIC |
| INSR LTR | | INSD | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT | s | |
| ^ | X COMMERCIAL GENERAL LIABILITY | | | 0.40 8486.155 | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | Q43-5150108 | | 7/1/2023 | 7/1/2024 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 |
| | | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | X POLICY PRO- OTHER: | | | | | | | PRODUCTS - COMP/OP AGG | \$s | 2,000,000 |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| | OWNED SCHEDULED AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | HIRED AUTOS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | | |
| | AUTOS GIVET | | | | | | | (Per accident) | \$ | |
| Α | X UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE | \$ \$ | 4,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | Q31-5170019 | | 7/1/2023 | 7/1/2024 | AGGREGATE | | 4,000,000 |
| | DED RETENTION\$ | | | | | | | AGGREGATE | \$ | |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | X PER STATUTE OTH- | \$ | · · · · · · · · · · · · · · · · · · · |
| | | | | WCN6007904 | | 12/3/2023 | 12/3/2024 | | | 1,000,000 |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - EA EMPLOYEE | | 1,000,000 |
| | DESCRIPTION OF OPERATIONS BEIOW | - | <u> </u> | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| | | | | | | | | | | |
| DES Proc | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC of of coverage. | LES (| ACORE |) 101, Additional Remarks Schedu | ıle, may b | e attached if mo | re space is requir | ed) | - | |
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| CE | RTIFICATE HOLDER | | | | CANO | ELLATION | | | | |
| Western Regional Jail and Correctional Facility One O'Hanlon Place | | | | | | EXPIRATION | N DATE TH | ESCRIBED POLICIES BE CA EREOF, NOTICE WILL I Y PROVISIONS. | | |
| | Barboursville, WV 25504 | | | | AUTHO | RIZED REPRESE | NTATIVE | | | |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/8/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| tł | nis certificate does not confer rights t | o the | cert | ificate holder in lieu of s | uch end | orsement(s) | | require an endorsemen | t. As | statement on |
|--|---|--------------|-------------------|-------------------------------|---|----------------------------|---|---|-------|--------------------------------|
| PRODUCER Arthur Krenzel Lett Insurance Group 3327 Winfield Rd. | | | | | CONTACT Suzanne Metz | | | | | |
| | | | | | PHONE (A/C, No, Ext): E-MAIL ADDRESS: smetz@aklinsurance.com | | | | | |
| Winfield, WV 25213 | | | | | | | | | | |
| | | | | | | INS | SURER(S) AFFOR | RDING COVERAGE | | NAIC# |
| | | | | | INSURER | | urance P& | | | 26830 |
| INSURED | | | | | | | nce Company | | 13045 | |
| | Powell, Inc. | | | | INSURER | | | vo ovinpuny | | 13043 |
| 170 Stringtown Road | | | | | INSURER D: | | | | | |
| | Belington, WV 26250 | | | | INSURER | | | | | |
| | | | | | | | *************************************** | | ***** | |
| CO | VERAGES CER | TIEIC | ATE | NUMBER: | INSURE | (F: | | DEMOION NUMBER | | |
| T | HIS IS TO CERTIFY THAT THE POLICIE | ES OF | INS | SURANCE LISTED BELOW | HAVE BE | EN ISSUED | TO THE INSUE | REVISION NUMBER: RED NAMED ABOVE FOR T | HE PC | DLICY PERIOD |
| C | NDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY | EQUIF | REMI 'AINI | ENT, TERM OR CONDITIC | ON OF A | NY CONTRAI | CT OR OTHER | R DOCUMENT WITH RESPE | CT TO | WHICH THIS |
| Ē | XCLUSIONS AND CONDITIONS OF SUCH | POLIC | IES. | LIMITS SHOWN MAY HAVE | E BEEN R | EDUCED BY | PAID CLAIMS. | LD TIENEIN IS SUBJECT T | O ALL | THE TERMS, |
| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| A | X COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | s | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | Q43-5150108 | | 7/1/2023 | 7/1/2024 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 |
| | | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | 1 | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | X POLICY PRO- | | | | | | | | | 2,000,000 |
| | OTHER: | | | | 1 | | | PRODUCTS - COMP/OP AGG | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | \$ | ···· |
| | ANY AUTO | | | | | | | (Ea accident) | \$ | |
| | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | \$ | |
| | | | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | | |
| | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| Α | | - | | | | | | | \$ | 4 000 000 |
| ^ | X UMBRELLA LIAB X OCCUR | | | Q31-5170019 | | 7/1/2023 | 7/1/2024 | EACH OCCURRENCE | \$ | 4,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | Q31-3170015 | | 11112023 | 11112024 | AGGREGATE | \$ | 4,000,000 |
| D | DED RETENTION\$ | \vdash | | | | | | N DED OTH | \$ | |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | MCNC007004 | | 40/0/0000 | 401010004 | X PER STATUTE OTH- | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | WCN6007904 | | | 12/3/2023 | 12/3/2024 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
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| DES Proc | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC of of coverage. | LES (A | CORE | 101, Additional Remarks Sched | lule, may be | attached if mor | e space is requi | red) | | |
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| | | | | | F1 3/01/2003/01/20 | | | ESCRIBED POLICIES BE C IEREOF, NOTICE WILL | | |
| | WV Division of Corrections | -West | ern | Regional | | | | CY PROVISIONS. | DE D | FEINTVED IN |
| | 1409 Greenbrier Street Charleston, WV 25311 | | | | | | | | | |
| | Charleston, WV 20011 | | | | AUTHOR | IZED REPRESE | NTATIVE | 24 av 5450010 0 | | u_= x010=30 <u>=====000000</u> |
| | | | | | J. | ã | 12 | | | |
| | T. | | | | كمهمح | janne 11 | ug_ | | | |

| Bid Date: | 1/23/24 |
|-----------|---------|
|-----------|---------|

THE AMERICAN INSTITUTE OF ARCHITECTS



Bid Bond

| KNOW ALL MEN BY THESE PRESENTS, | that we | | |
|--|--|--|---|
| Powell Inc, 170 Stringt | own Road, Belington, WV | 26250 | |
| | and address or legal title of Contractor) | | |
| as Principal, hereinafter called the Principal, and | (Here insert full name a | and address or legal title of t | Surohy |
| PU Box 396 | ergh Dr. Peoria, IL 61615 7 Peoria, IL 61615 | and diddless of legal title of S | surety) |
| a corporation duly organized under the laws of the S | tate of | Illinois | |
| is Surety, hereinafter called the Surety, are held and | firmly bound unto | | |
| West Virginia (Here insert full name | Division of Corrections e and address or legal title of Owner) | | |
| | treet, Charleston, WV 2625 | E 0 | |
| | | 30 | |
| s Obligee, hereinafter called the Obligee, in the sum | າ of | | |
| Two Hundred Thirty Five Thouse | and Five Hundred Forty Five | ve and No/1000 | |
| Pollars (<u>235,545.00</u>), for the payment of waid Surety, bind ourselves, our heirs, executors, armly by these presents. | hich sum well and truly to administrators, successors | be made, the sai and assigns, jo | d Principal and the intly and severally, |
| VHEREAS, the Principal has submitted a bid for | | | |
| /estern Regional Jail, 1 Ohanlon Place, Barboursvill | (Here insert full name and | I address and description of | project) |
| roject is to replace 3 hot water heaters and expansi | on tanks | | |
| | on tarmo | | |
| | | | |
| OW, THEREFORE, if the Obligee shall accept the contract with the Obligee in accordance with the temperature of the bidding or Contract Documents with gontract and for the prompt payment of labor and make failure of the Principal to enter such Contract are abligee the difference not to exceed the penalty here mount for which the Obligee may in good faith cond, then this obligation shall be null and void; otherwished and sealed this17 day ofJanuary | erms of such bid, and give good and sufficient surety that aterial furnished in the pro- and give such bond or bond eof between the amount spectory to | e such bond or for the faithful pe secution thereof, ds, if the Principa pecified in said be perform the Wor | bonds as may be rformance of such , or in the event of al shall pay to the |
| | | | |
| | alselh | (Principal) | (Seal) |
| | Carl Allen | | Its President |
|) | RLI Insurance Compa | มทุง | |
| | Ourse acuto | (€urety) | (Seal) |
| A DOCUMENT ASAS BUD BONE | Michael Cvechko | <u> </u> | Attorney in Fact |
| NDOCUMENT A310 • BID BOND • AIA® • FEBRUARY 1970 ED BTITUTE OF ARCHITECTS, 1735 N.Y. AVE., N.W., WASHINGT | THE AMERICAN ON D.C. PROPER | ₹' <u>₹</u> | 1 |

POWER OF ATTORNEY

RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

| That RLI Insurance Company and/or Contractogether, the "Company") do hereby make, constitu | | urance Company, each an Illinois corporation, (separately and |
|---|---|--|
| Michael A. Cvechko, Deborah K. Keene, jointly or | | |
| | | |
| full power and authority hereby conferred, to sign | n, execute, acknowledge | a its true and lawful Agent(s) and Attorney(s) in Fact, with and deliver for and on its behalf as Surety, in general, any and al Dollars |
| The acknowledgment and execution of such bond executed and acknowledged by the regularly elected | | act shall be as binding upon the Company as if such bond had been ay. |
| | | ce Company, as applicable, have each further certified that the Directors of each such corporation, and is now in force, to-wit: |
| the Company by the President, Secretary, any Assort Directors may authorize. The President, a Attorneys in Fact or Agents who shall have authorize. | ssistant Secretary, Treasury Vice President, Secretity to issue bonds, policies, undertakings, | ons of the corporation shall be executed in the corporate name of arer, or any Vice President, or by such other officers as the Board retary, any Assistant Secretary, or the Treasurer may appoint cies or undertakings in the name of the Company. The corporate Powers of Attorney or other obligations of the corporation. The esimile." |
| | | ractors Bonding and Insurance Company, as applicable, have dent with its corporate seal affixed this 24th day o |
| ORPORAL SEAL | RANCE COMPORATE SEAL | By: Barton W. Davis RLI Insurance Company Contractors Bonding and Insurance Company Vice President |
| State of Illinois County of Peoria | MANAGEMENT OF THE PROPERTY OF | CERTIFICATE |
| On this 24th day of August, 2021, before personally appeared Barton W. Davis, who being acknowledged that he signed the above Power of Atta officer of the RLI Insurance Company and/or Cont Insurance Company and acknowledged said instrume act and deed of said corporation. | ng by me duly sworn, orney as the aforesaid cractors Bonding and | I, the undersigned officer of RLI Insurance Company and/or Contractors Bonding and Insurance Company, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this 17 day of January, 7024. |
| By: Catherine D. Glover | Notary Public | RLI Insurance Company Contractors Bonding and Insurance Company |
| CATHERINE D. GLOVER . OFFICIAL SEAL POLICY F NOTARY F NOTARY F OFFICIAL SEAL POLICY F NOTARY F OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL March 24, 2024 | | By: Jeffrey Defick Corporate Secretary |

West Virginia Offices of the Insurance Commissioner



Certificate of Authority

Whereas, RLI INSURANCE COMPANY, domiciled in the State of Illinois, has complied with all the requirements of the laws of this State so as to entitle it to transact its appropriate business in the State of West Virginia.

Therefore, I the undersigned, Insurance Commissioner of the State of West Virginia, pursuant to the authority vested in me by the laws of this State, do hereby authorize it to transact the business of insurance as defined in Chapter 33

Marine - Article 1, Section 10(d)
Surety - Article 1, Section 10(f)(1)
Accident & Sickness - Article 1, Section 10(b)
Fire - Article 1, Section 10(c)
Casualty - Article 1, Section 10(e)
Surety - Article 1, Section 10(f)(2)
Surety - Article 1, Section 10(f)(3)
Casualty - Article 1, Section 10(e)(14)

of the 1931 Code of West Virginia as amended, in the State of West Virginia in accordance with the laws thereof until midnight on the 31st day of May, 2022, unless this license be sooner revoked. Pursuant to W. Va. Code §33-3-2(c), the above authorization does not allow the insurer to transact a kind of insurance in this State unless duly authorized or qualified to transact such insurance in the state or country of its domicile.

In Testimony Whereof, I have hereunto set my hand and affixed my seal of office at the City of Charleston this 1st day of June, 2021.

James A. Dodrill Insurance Commissioner

NAIC # 13056 SBS Company # 109404216